

HOSANNAH IN THE HIGHEST

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# All Saints Episcopal Church

*Love Fearlessly !*

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**PALM SUNDAY**

April 13, 2025

10:00 AM

**Please TURN OFF your cellphones and electronic devices**



We acknowledge the Chinook Nation and all the Indigenous People on whose traditional and ancestral lands we stand. To the Ancestors and Descendants of the Indigenous Nations of the Columbia River who are connected to this land, we thank you with deep respect and honor you in a good way.



On the outskirts of Jerusalem  
 The donkey waited.  
 Not especially brave, or filled with understanding,  
 He stood and waited.  
 How horses, turned out into the meadow,  
 Leap with delight!  
 How doves, released from their cages,  
 Clatter away, splashed with sunlight!  
 But the donkey, tied to a tree as usual, waited.  
 Then he let himself be led away.  
 Then he let the stranger mount.  
 Never had he seen such crowds!  
 And I wonder if he at all imagined what was to happen.  
 Still, he was what he had always been: small, dark, obedient.  
 I hope, finally, he felt brave.  
 I hope, finally, he loved the man who rode so lightly upon him,  
 As he lifted one dusty hoof and stepped, as he had to, forward.

Mary Oliver

Fellowship follows our service.  
 Please stay and share light refreshments with us

## Opening Rite: Passion Sunday

Musical Prelude  
Welcome

*Jasnam Daya Singh*  
*Fr. Joe Scheeler*

## The Liturgy of the Palms

### Blessing of The Palms

*Celebrant:* Blessed is the King who comes in the name of the Lord.

**People:** Peace in heaven and glory in the highest.

*Celebrant:* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Gospel**

*Luke 19: 28-40*

*Deacon:* A reading from Luke.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

## The Procession

**People:**           **Hosanna to the son of David.**

*Celebrants:*       Blessed is the one who comes in the name of the Lord.

**People:**           **Hosanna in the highest.**

*Deacon:*           Let us go forth in peace.

**People:**           **In the name of Christ**

### Procession Hymn

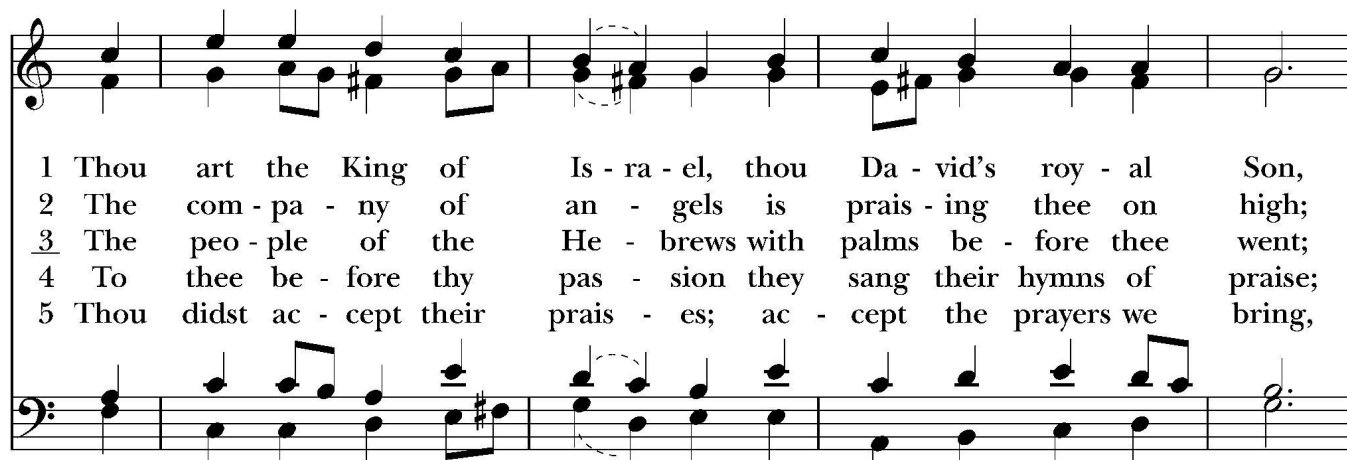
*All glory, laud, and honor*

verses 1-3

*Refrain*

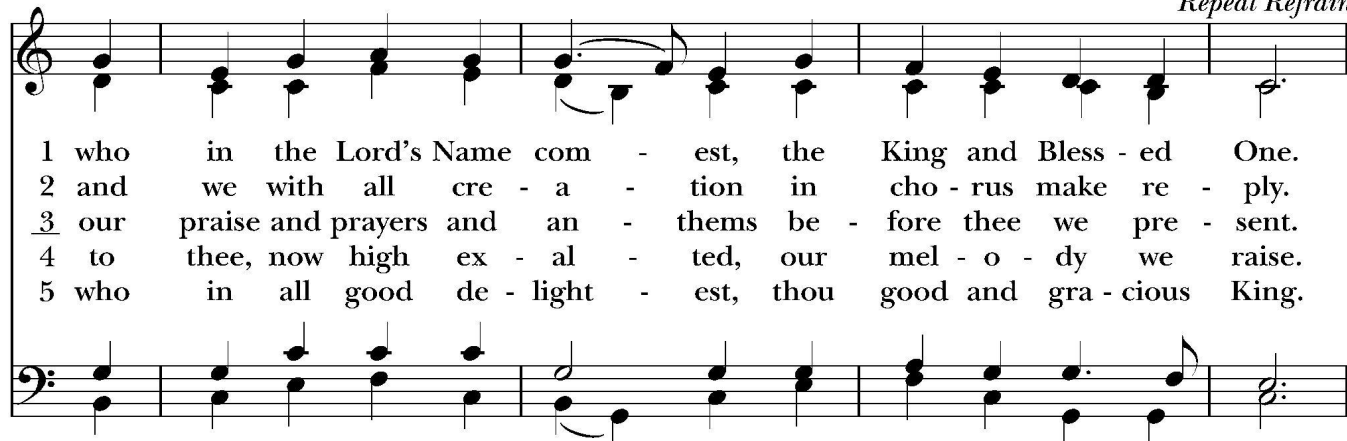


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## Procession Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## The Liturgy of the Word

*Celebrant:* Blessed be God: Creator, Redeemer, and Sanctifier.

*People:* **And blessed be God's kingdom, now and forever. AMEN.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## The Sacred Stories are Told

*Please be seated.*

**FIRST LESSON:**

*Isaiah 50:4-9a*

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher,  
 that I may know how to sustain the weary with a word.  
 Morning by morning he wakens—wakens my ear  
 to listen as those who are taught  
 The Lord God has opened my ear, and I was not rebellious,  
 I did not turn backward.  
 I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;  
 I did not hide my face from insult and spitting.  
 The Lord God helps me; therefore I have not been disgraced;  
 therefore I have set my face like flint,  
 and I know that I shall not be put to shame;  
 he who vindicates me is near.  
 Who will contend with me? Let us stand up together.  
 Who are my adversaries? Let them confront me.  
 It is the Lord God who helps me; who will declare me guilty?

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

**PSALM:** *Psalm 31:9-16*

Have mercy on me, O LORD, for I am in trouble; \*  
 my eye is consumed with sorrow,  
 and also my throat and my belly.  
 For my life is wasted with grief, and my years with sighing; \*  
 my strength fails me because of affliction,  
 and my bones are consumed.  
 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my acquaintance; \*  
 when they see me in the street they avoid me.  
 I am forgotten like a dead man, out of mind; \*  
 I am as useless as a broken pot.  
 For I have heard the whispering of the crowd; fear is all around; \*  
 they put their heads together against me; they plot to take my life.  
 But as for me, I have trusted in you, O LORD. \*  
 I have said, "You are my God.  
 My times are in your hand; \*  
 rescue me from the hand of my enemies,  
 and from those who persecute me.  
 Make your face to shine upon your servant, \*  
 and in your loving-kindness save me."

*People remain seated.*

**SEQUENCE HYMN** *O sacred heart, sore-wounded* verses 1,2

The musical score consists of two systems, each with a treble and bass staff. The lyrics are as follows:

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

**SECOND LESSON:***Philippians 2:5-11*

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

*THE PEOPLE REMAIN SEATED FOR THE DRAMATIC PRESENTATION OF THE GOSPEL*

**THE GOSPEL:***Luke 22:14—23:56*

*Deacon:* The Passion Gospel of our Lord, Jesus Christ according to Luke

**People:** Glory to you Lord Christ.

*Luke's Passion Gospel*

*Deacon:* The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## THE PALM SUNDAY MESSAGE

*Father Joe Scheeler*

## MUSICAL MEDITATION

*Jasnam Daya Singh / Harry Gamble*

## THE PRAYERS OF THE PEOPLE

Creator God, we are continually amazed at how you reverse human expectations. For a Savior of the world, some would have chosen a mighty king, but you gave us a carpenter's son born under questionable circumstances.

For disciples to help Jesus through his ministry, some would have approached well connected, wealthy people to smooth his path to power, but you chose an unlikely mix of fishermen, a tax collector, women, and outcasts.

For a grand entrance into Jerusalem, some would have sought a flashy, powerful display, but you found a humble donkey that carried Jesus to all people. Be our vision, that we too may walk the way of compassion and love fearlessly all those we meet.

Lord, hear our prayer,  
**and in your love, answer.**

Jesus, you said, "The first shall be last and the last first." Guide government leaders and religious leaders to work for peace and justice for those who are now last. Be our vision that we too may work towards a world where the marginalized and oppressed are raised up and know that are beloved children of the Holy One.

Lord, hear our prayer,  
**and in your love, answer.**

Lord, you stopped to heal the sick and tend to those broken in body, mind, or spirit. With the same tenderness and concern, we pray especially for \_\_\_\_\_.

Lord, hear our prayer,  
**and in your love, answer.**

Lord, you entered Jerusalem with peace in your heart. Be our vision, that we can live as people of peace in the face of the world's many conflicts. May we hold your vision of justice and peace ever before us.

Lord, hear our prayer,  
**and in your love, answer.**

**Bless us, O Blessed One, we need your power and presence to sustain us as we move through these difficult days together. Spirit of Love and Life, stay close. Teach us how to endure as we follow your painful journey from cross, to tomb, to light. AMEN**



*Silence*

## **Time for Peace**

*Rebecca Freidenburg*

*Reader:*

For everything there is a season and a time for every matter under Heaven.

Ecclesiastes 3: 1

We come seeking forgiveness for all we have failed to do as we walk the Jesus Way. In God, there is forgiveness.

## **Contemplative and Prayerful Silence**

**All: Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you, and where our thoughts and actions have been contrary to yours, we ask your pardon.**

*Celebrant:* Through Jesus Christ and the Holy Spirit may God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. May God strengthen you in all goodness and keep you in eternal life.

*Reader:* God of Mercy and love. Our new birth in the Spirit is your gift; a gift that none can take away. Grant that we your servants may grow into the fullness of the example of the Jesus Child. Fill us with the joy of your presence, Increase in us the fruits of your Spirit: the spirit of wisdom and understanding; the spirit of love, patience, gentleness, the spirit of wonder and true holiness. **Amen.**

## **Words of Peace:**

*Reader:* In this season of contemplation...

**People: Let us remember Jesus the Teacher.**

*Reader:* In this season of Restoration...

**People: Let us remember Jesus the Healer.**

*Reader:* In this season of sacrifice...

**People: Let us remember Jesus the Savior.**

*Reader:* And now may God's Peace be always with you...

**People: And also with you.**

*Reader:* Let's share that peace!

**\*\*People remain standing as the bread and wine are brought forward.\*\***

## **THE OFFERTORY**

The Kingdom of God is inside you...and all around you—not in mansions of wood and stone. Split a piece of wood and I am there. Lift a stone and you shall find me.



Click on this QR code to make your pledge or plate donation. You are the engine that drives our spiritual mission. Thank you for being a blessing to our community, allowing us to continue our mission.

*All rise singing*

### **The Doxology**

**Praise God from whom all blessings flow  
Praise God all creatures here below,  
Praise God for all that love has won,  
Creator, Christ, and Spirit one. Amen.**

## **The Liturgy of the Table**

### **The Great Thanksgiving**

*The People remain standing.*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord, our God.

**People:** **It is right to give our thanks and praise.**

Blessed One, Creator, Redeemer, Sanctifier, lover of Creation, we give you thanks and praise for in the ocean of your steadfast love, you bear us and place the song of your Spirit in our hearts. When we turn from your love and disrespect the earth, you do not abandon us. Your Spirit speaks through elders, prophets, sages, and saints in every age, to challenge us and to reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory singing:

### **SANCTUS**

*Leader*  
(piano) Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r\_ and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_

Gracious God, in the fullness of time you sent Jesus, the Christ, to share our fragile humanity. Through his life, death, and resurrection, you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Good News of life, Jesus knew death was near, and he gathered together those who loved him.

He took bread, gave thanks to you, broke it, and gave it to his friends saying: "Take and eat; this is my body which is given for you. When you do this, I will be with you."

After supper, Jesus took the cup of wine, gave thanks to you, and said: "This is my blood of the new covenant which is shed for you and for many. Whenever you drink it, I will be with you."

And now we gather at this table in response to his commandment to share the bread and cup of Christ's undying love, and to proclaim our faith:

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the Wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit - all honor and glory is yours, Creator of all. We bless your holy name forever. *AMEN*

As our Savior Christ has taught us, we now pray:

## THE LORD'S PRAYER

O Birther of the Universe,  
 You create all that moves in light.  
 Focus you light within us  
 make it useful.  
 Your name, your sound can move us.  
 Let your counsel rule our lives  
 through our fiery hearts and  
 willing hands. Let all wills move  
 together with yours in divine  
 cooperation. Grant what we need  
 each day in bread and insight;  
 subsistence for the call of growing life.  
 Loose the cords of mistakes binding us,  
 as we release the strands we hold  
 of others' guilt. Do not let us enter  
 forgetfulness, but free us from what  
 holds us back from our true purpose.  
 From you is born all ruling will,  
 the power and life to do, and the song  
 that beautifies all - from age to age  
 it renews. Truly, power to these  
 statements, may they be the ground  
 from which all my actions grow. Amen.

Padre nuestro que estás en el cielo,  
 Santificado sea tu Nombre.  
 Venga tu reino; hágase tu voluntad  
 En la tierra como en el cielo.  
 Danos hoy nuestro pan de cada día.  
 Perdona nuestras ofensas,  
 Como también nosotros perdonamos  
 A los que nos ofenden.  
 No nos dejes caer en tentación  
 Y libranos del mal.  
 Porque tuyo es reino,  
 Tuyo es poder,  
 Y tuyo es la Gloria  
 Ahora y por siempre. Amen

Translation from Aramaic: Abwoon d'bwashmaya , Jesus' own words

## THE BREAKING OF THE BREAD

### Fraction Hymn

Lamb of God, you take a - way the sins of the  
 world, have mer-cy on us. world, grant us peace.

### Invitation

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **We share the Gifts of the Table**

*Join us at the Lord's Table. All are welcome to share in Communion. If you do not wish to receive bread or wine, simply cross your arms over your chest to receive a blessing.*

### **TABLE SONG**

Jasnam Daya Singh

### **THE PRAYER OF THANKSGIVING**

*Rebecca Freidenburg*

*Reader:* Holy one, who calls us to new life and a new vision.

**All: We praise you for you are the one who creates in us a new heart and  
and a way to renew the face of the earth.**

*Reader:* Blessed are you, God in your promise to be with us.

**All: We give you thanks for your steadfast presence and for tightly  
holding us in our fears, pains and anguish..**

*Reader:* God of glory and truth you show us your way through your son Jesus.

**All: May we fearlessly follow his way of truth, life and love.**

*Reader:* Breathe on us Spirit of God

**All: Fill us with love to feed as we have been fed.  
Give us humility to forgive as we have been forgiven.  
Open our hearts to love as we have been loved.**

*Reader:* Accept our thanks for all that you have done.

**All: May we be one with you so that our lives are transformed to reflect  
our glory in all creation. We ask this through Jesus Christ who is  
alive with you and the Holy Spirit, one God now and forever. Amen**

### **A BENEDICTION FOR THE SEASON**

*Celebrant:* Let us pray together:

**All: Holy One...as we leave our Lenten fears behind, let us rejoice in  
your triumphant coming today. Let us walk together with you side-by-side this  
Holy Week with courage, dignity and honor. Heads high. Loving Fearlessly.  
And when the cock crows three times, let our words be..."Yes, I know him."**

### **We are Blessed**

**People: Lord, you now have set your servant free to go in peace as you have  
promised. For these eyes of mine have seen the Savior whom you have prepared all  
the world to see. A light to enlighten the nations and the glory of your people.**

*Celebrant:* May God be your comfort; May God be your strength. May God be your hope  
and your support. May God be your light and your Way. May our Lord Jesus Christ be  
within you to keep you, before you to lead you, beside you to guard you and around you  
to bless you. And may the blessing of God, Creator, Redeemer, Sanctifier and Giver of  
Life remain with you now and forever. **Amen**

## CLOSING HYMN

*Ah, holy Jesus, how hast thou offended*

verses 1-3

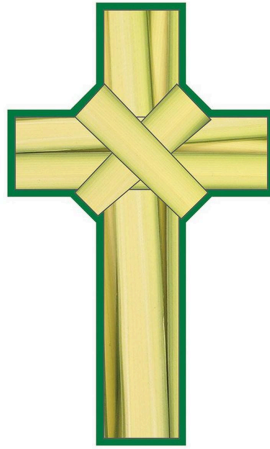
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## DISMISSAL

## Announcements



## **JOIN US THIS HOLY WEEK**

April 17th - Maundy Thursday

\*7:00 PM Holy Eucharist birthday and  
Hand Washing Ceremony of  
Servanthood

April 18th - Good Friday

12 Noon - 3 PM: Drum with TDS outside  
\*12 Noon Stations of the Cross with  
Deacon Donna inside  
\*7:00 PM Tenebrae Taize- a service of  
Shadows and Darkness

April 19th - Easter Vigil

\*7:00 PM Candlelight First Easter Service  
with Holy Eucharist

April 20th - Easter Sunday

\*10:00 AM Holy Eucharist

\*

Live-streamed on Facebook Live. Available later on YouTube and our website



## **All Saints Episcopal Church**

The Rev. Joe Scheeler, Vicar  
 The Rev. Donna Greene, Deacon  
 Rebecca Freidenburg, Parish Chaplain  
 Darlene Schwieterman Senior Warden  
 Tracy Hawk, Verger  
 John DuBois, Verger II  
 Martha Stephenson, Director of Parish Life Ministries  
 Jeff Smith, Sexton  
 Ann Hassler, Admin

Herman Handiman	Junior Warden
Cami Cervantes	Treasurer
Jenna Kitamura	BC Clerk

Class of 2026: Rob Vining, John DuBois, Ann Hassler  
 Class of 2027: Jim Hawk, Darlene Schwieterman  
 Class of 2028: Jacky Helkenn, Harry Gamble, Al Haley

Office Hours 9 AM to 2:00 PM:

Tuesday, Wednesday, and Thursday: (360) 573-8106

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 later available on YouTube